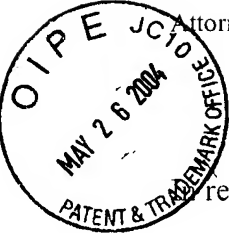


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Attorney's Docket No. 015714.0033US1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: **Mitch Junkins**
Application No: **10/783276**
Filed: **February 20, 2004**
For: **Vibratory Cleaning Devices and Methods**

Group: **Not yet determined**
Examiner: **Not yet determined**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

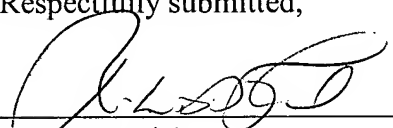
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
WITHIN THREE MONTHS OF FILING OR
BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. 1.97(b))**

**IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT**

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application, or before the mailing date of a first Office action on the merits, or before the mailing of a first Office action after the filing of a request for continued examination under § 1.114, whichever event occurs last. 37 C.F.R. 1.97(b).

Respectfully submitted,

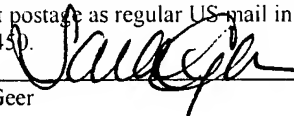
Date: 5/24/04

By: 
Robert D. Fish
Reg. No. 33,880

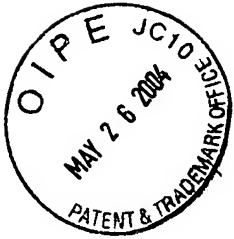
Attorneys for Applicant
Rutan & Tucker, LLP
Post Office Box 1950
Costa Mesa, CA 92628-1950
Tel: (714) 641-5100
Fax: (714) 546-9035

CERTIFICATE OF MAILING (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service with sufficient postage as regular US mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Sara L. Geer

Date: 5/24/04



IN THE UNITED STATE PATENT AND TRADEMARK OFFICE
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

In re application of: **Mitch Junkins**
Serial No: **10/783276**
Filed: **February 20, 2004**
For: **Vibratory Cleaning Devices and
Methods**

Group: **Not Assigned**
Examiner: **Not Assigned**

STATEMENT IN ACCORDANCE WITH 1.97(e)

Honorable Commissioner of Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450

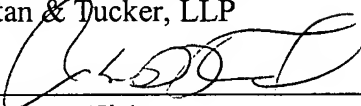
Sir:

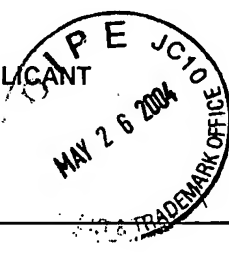
The accompanying information disclosure statement is being submitted under 37 C.F.R. 1.97(c) or (d), and:

(1) each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement; or

(2) no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of the information disclosure statement.

Dated: 5/24/04

Respectfully submitted,
Rutan & Tucker, LLP
By: 
Robert D. Fish
Reg. No. 33,880

LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary)		ATTY. DOCKET NO. 015714.0033US1	SERIAL NO. 10/783276
	APPLICANT Mitch Junkins		
	FILING DATE February 20, 2004		GROUP Not Assigned

U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	3,183,538	5/18/65	O Hubner	15	22	11/23/62
	BB	3,466,689	9/16/69	S.P. Aurelio et al.	15	22	12/11/67
	CC	RE. 35,712	1/13/98	Murayama	132	322	12/15/94
	DD	US 2002/0106607		Amir Horowitz			2/7/01
	EE						
	FF						
	GG						
	HH						
	II						

FOREIGN PATENT DOCUMENTS								
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	JJ							
	KK							
	LL							
	MM							
	NN							

OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)	
	OO
	PP

EXAMINER	DATE CONSIDERED
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with **MPEP 609**; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.